

SEGREGATION A MUNICIPAL PRISON

Subject of Dr. Brook's Sermon Next Sunday At St. Paul Chapel.
New Agitation Is Pagan Spirit of Human Rights And Liberties

agency director for the St. Louis office for the Standard Life Insurance Co., of Atlanta, Ga.

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is a great picture depicting a past history.
THE BIRTH OF EAST KINLOCH
is the picture of a future history to be written
by a Negro historian.

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and forget all about

The Birth of a Nation



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Destructive Heresies

By REV. J. H. BALSTON
Minister of the Central Baptist Church,
Fourth St. and Olive St., St. Louis.

TEXT.—But there were false prophets also among the people, even as there shall be false teachers among you, who shall secretly bring in damnable heresies, even denying the Lord that bought them, and bringing upon themselves swift destruction.—II Peter 2:1.

The title of this sermon is taken from the Revised Version of the Holy Scriptures, and at first glance this would seem to be a portentous warning to the church. The sermon is in the authorized Version, "damnable heresies," and as ordinarily understood, "damnable" or "condemnation" suggests a final eternal punishment of the finally impenitent and in such a text as this the meaning would be that those who present such heresies will be subjects of this condemnation.

What is Heresy? Scripturally, one meaning is that it refers to sects or persons, and another that it refers to discords or dissensions. In Peter's time there were persons in the communities to which he wrote, who were giving out teachings that were not in accord with what he had taught. Notwithstanding that all that is not in accord with the accepted teaching of the church is not "damnable" nor "destructive," it is a simple matter of fact that there have been men, and it is said to say men, too, who have been bringing in "heresies of destruction." We receive the suggestion in the text, "false teachers bringing in, damnable heresies, even denying the Lord that bought them." The ordinary result of such work has been the securing of these teachers many followers, and bringing upon themselves the destruction which their heresies perform entails.

Many Heresies of Today. Probably never in the history of Christian thought and teaching were there so many "destructive heresies" as today. These are not in accord among themselves, and the man who does not hold the truth of God's Word and has rejected the people of God is greatly perplexed to know what one of the many heresies he should adopt. The followers of these heresies as a natural result, contend with each other just as bitterly as any one of them contends with the Gospel as accepted by the church through all of its history, everywhere, and by all (except, of course, at the omnibus). And never in the history of the church were Christians needing to be under guard as today, for these false teachers are not always outside of the church. Peter says they are "among you" in some cases they have repudiated the church formally, but in many cases they cling to the church, wear its title and pose as its teachers and leaders.

A heresy of today may be one of two things. It may be an adding to the Word of God, or by omission, or ignoring some of it. There is hardly a modern religious fad that does not connect itself in some way with the Bible. The Bible may not be the chief literary authority, but in this country the religionist must come to the people with a profession of love for the Bible. The country is run over by religionists who sell or if need be, give away religious literature, and oftentimes this literature is based upon a basis of the Bible. Paul avoided heresy and told the elders of the church at Ephesus that he had not failed to declare unto them the whole counsel of God. The most prominent of the modern teachers of the "destructive heresies" teach much that is in the Bible, but they leave out much which, if given out, would utterly change their teaching, and it is because of this that we speak of their teachings as heretical.

Peter sums up the heresy in mind in these words, "denying the Lord that bought them." Here we have a safeguard when we come to define heresies of destruction. They are in one way or another denials of Jesus Christ, either of his person or of some phase of his work.

Person and Work of Jesus Christ. The great question of questions is, "What think ye of Christ—whom do ye call him?" We are confined to the work of Christ as the Son of God. Now, briefly, what is the truth about the person of Jesus Christ? As taught by the church from the beginning, it is that Jesus Christ is the very Son of God, born of the Virgin Mary, was historically a person in the days of Pontius Pilate, was absolutely sinless in his thought, teaching and life, died as the only sufficient sacrifice for the sins of the world, rose again from the dead, ascended into heaven, where he now sits on the right hand of God, from whence he will come again to judge and to be the mediatorial king of earth, and after manifesting his kingdom in that form, will yield his kingdom up to God, that God may be all in all.

INTERNATIONAL SUNDAY SCHOOL LESSON

By R. O. WILKINS, Acting Director of Bible Institute, Chicago

LESSON FOR NOVEMBER 7

JOAB REPAIRS THE TEMPLE.

LESSON TEXT.—II Kings 24:1-8. GOLDEN TEXT.—God loveth a cheerful giver.—II Cor. 9:7.

The time of this lesson was about 778 B. C., and it follows within a few years last Sunday's lesson. Inaugurated as king and instructed by a faithful priest, yet Joab discovered the great lethargy of the king's priestly class with regard to the house of God. He set himself to arouse their liberality and to repair the temple.

1. Lethargy, v. 4, (1) its cause. We should read in this connection II Chron. 24. From the two accounts and the previous history of the nation we conclude that the decay of the temple was due, (a) to the weak and frequently vicious character of the rulers of the nation; (b) to the evil customs of both priests and people; and (c) to the cupidity of court and clergy. (2) The result of lethargy regarding God's cause was a gradual decay of the nation, and (b) upon the lives of the people of the kingdom. (3) The cure. Joab repaired the temple (v. 7) and in these lebanite the priest (v. 3) saw small part. In this particular lesson the priest (v. 7) seems to lead the people. Unfortunately the godly priest did not lose sight of the cause of Joab and hence when he came under other influences he soon went back to his old practices of his predecessors and his reign ended in an eclipse of 991 B. C. (II Chron. 24:15-16).

In this lesson we have, however, a suggestion of what is needed to cure religious lethargy. The cause of the real condition of affairs (v. 7) also II Chron. 24:7. Joab saw the resultant ruin of the temple after 15 years of neglect, he saw the misconduct of the priests and did not hesitate to call them to account. "The no easy task to undertake a reformation and restoration such as this," witness Moses, Luther, Wesley and Cary. These priests had aided him to gain his throne, and he had had a part in his boyhood training. Joab had inaugurated certain reforms, before he began this task which suggested the need and need of (b) persistence (see II Chron. 24:5, 6). Such work also demands (c) systematic effort and gives (d) a good example. In the case of Israel's best kings by undertaking the restoration of the temple and won a place alongside of Hezekiah and Josiah. Modern churches are not really speaking, "a house of the Lord" such as the Jewish temple, yet the condition of many of our churches would indicate great indifference to the cause of the kingdom. Our bodies are indeed a "temple" (I Cor. 3:16, 17) and both the body and church buildings alike should be kept in proper condition.

11. Liberality, v. 8, 15. The plan to have the priests gather funds for the repairs was Scriptural (Exod. 25:28). God does not look upon the measure but upon the motive of our gifts (II Cor. 9:12). The priest did not "hasten the matter" so the king took it into his own hands (v. 8). In this remembrance Jehoahaz, as the chief priest, is held accountable for all (v. 7).

We have in this story a rich suggestion as to God's plan at Christian giving. (1) The object. It was disinterested for the glory of God and not to outbid others or to waterbury use the money for selfish purposes. (2) All were to participate voluntarily out of their abundance (II Chron. 24:10), systematically and faithfully. (3) The results were a house repaired (II Chron. 24:12) beautiful (II Chron. 24:13) with the worship restored (II Chron. 24:14). Joab seems to have laid great emphasis upon the "laborable of witness" (24:8) and we need to recall that each and every part of that temple was a testimony to the truth of God and that in it a spiritual suggestion and prophecy. As a whole, it suggested that God dwelt in the midst of his people. The same of Alabab (Joab's grandmother) had so conducted themselves as to cause it to need repairing (II Chron. 24:7). When we turn to II Chron. 24:8-14 and read the record of the restoration of the temple, we discover: (1) Each had his part to the work. (2) Each did a "perfect" work, v. 8, he did his task faithfully, fully and to a finish. (3) Each did an ordinary work, "in his state." None sought to supplant or outbid others, the work assigned. (4) Each did a strong work, it was "strengthened" and not a trining work as men pleasers or for the moment. (5) More prayer and the Lord gave the people a chance and there will be no lack.

Again, as they seek "faithfulness." We need to exercise faithfulness in our reactions to God and in the use of that which he entrusts to our stewardship. Man and God alike will have concern in us according to the method whereby we receive and expend money. Theologians were expended in a businesslike way (v. 11, 12, II Chron. 24:11), and the Lord added money to the size of the gifts.

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MEMBER
NATIONAL NEGRO PRESS
ASSOCIATION

THE SPIRIT OF LOVEJOY.

Next Sunday, Nov. 7, will mark the 78th anniversary of the death of Elijah Parish Lovejoy. The indomitable spirit of the great martyr to the cause of freedom and liberty lives until this day. Out of the east comes the new "Abolitionists," to deary the new dangers that confronts us. Although guaranteed equal rights by the Constitution, we have had to endure insult, outrage, malice, prejudice, and be denied the dearest rights of freedom. Now our manhood and womanhood is assailed; SEGREGATION, strikes at the very root of our honor. It aims at the very sap of life that nourishes honesty, ambition and courage. But the spirit of Lovejoy lives on. May it inspire us to greater aggressiveness. May every minister from his pulpit, Sunday, cry out to his followers against this injustice. We shall not surrender our rights and lay down our half-century of toil.

A USEFUL CAREER CLOSED.

With the death of J. Milton Turner, St. Louis and the country loses one of its greatest statesmen. The good things that Turner did in life will ever stand as a monument to the race. Starting teacher in the state of Missouri, he won his spurs in joint debate with that eminent statesman, Carl Schurz, whom he overmatched at Jefferson City on the question of enfranchisement. His ability attracted the attention of President Grant and leading Republicans of the state and nation, and as a consequence, he was appointed Minister Resident and Consul-General to the little African Republic of Liberia. He held this position so acceptably, the first term that he was re-appointed to a second.

He was foremost in founding Lincoln Institute and foremost in raising money from the Negro soldiers in establishing it, and, afterwards, also, he led in making it an institution to be sustained by the state and not by charity.

But the crown that he wears without a rival is the manly and successful fight that he made for the Negroes in the Indian Territory. The stipulations of the treaty with the Five Nations in the Indian Territory in 1866, was that the United States would buy from these nations 14,000,000 acres of land, known as Oklahoma, on condition that the Indians would immediately set the Negroes free, and, in two years grant them all the rights of Indian citizenship. The Indians set the Negroes free but did not give them their citizenship and rubbed them out of their share of the money accruing from the sale of the land. This case was taken by Turner before the President, Congress and the courts and he secured pro rata restitution for the Negro, and, also, in the sale of the Cherokee Strip for \$800,000 he had appropriated \$1,600,000 out of that sum for the Cherokee Freedmen. In the allotment of lands also hundreds of thousands of acres were secured by the Negroes of Oklahoma largely through the importunities of this remarkable man. His career has been checked on two continents and marvelous when you consider the earlier disadvantages of his race. He was possessed of unextinguishable hope, deep passion and purpose to which was added a national sense of activity. "It is human to err" and over his errors we let fall the broad mantle of charity knowing that whatever evil he has done must die but the hundreds of thousands of acres and millions of dollars secured by him will continue to benefit and bless many thousands of our people.

A PLEA
FOR UNITY

Why the Anti-Segregation Committee of the National Association for Advancement of Colored People Needs Money

In the campaign that the Anti-Segregation Committee is waging in this city, nothing can be plainer than that they must have money, and yet a great many people are asking the question, "What do they need with money?"

First, let us see if we can get an idea of the task that lies before us. It is a stupendous one. There are seven hundred thousand people in the city of St. Louis. Six hundred and fifty thousand of these are white. Among them are between one hundred and fifty and two hundred thousand voters. We must reach every one of these voters in order that our side of the question might have a hearing. We are not doing ourselves justice if we do not. The United Warfare Association is warring through their literature and we must do the same thing. We can not hope to defeat an army with arguments when they are using machine guns and poisonous gas against us. We must use the same kind of weapon

they use. Now supposing we mail, let us say, to 150,000 voters one piece of literature with just one cent stamp on it. There is \$1,500 right there. To say nothing of the cost of printing. True, we may try to reach them in some other way, but we cannot reach them in any way for much less than one cent a voter.

Then we must have some people employed to give their entire time to this work. We cannot accomplish anything by having two or three persons, or even more than that, devote an hour or two per day as volunteer service. We must have that and more. We must have some people to keep everlastingly at it, day in and day out, night in and night out.

A stenographer is being employed at a very meager salary, because she has the interest of the work at heart and wishes to donate part of her services. During her employment she has folded and sent out more than six thousand pieces of mail matter, to say nothing of the writing of three thousand letters. A solicitor is being employed to solicit funds and help organize the city into districts for volunteer workers. He is giving all of his time from eight o'clock in the morning until as late as nine o'clock at night. This in order that he might be ready when he cannot be reached at any other time. He must be paid day after day. We must expect people to give all

of their time for nothing. It is an unjust thing to say to them, "You must give us \$100,000." Mr. A. W. Lloyd, Grand Chancellor of the Knights of Pythias, of Missouri, has donated in the name of the Pythians of this city \$100,000 of the parlor on the first floor of the Pythian Building, as a permanent headquarters. We are under many obligations to Mr. Lloyd and his host of followers for their kindness and generosity. Mr. Clinton Thomas has donated his work on the sign that is seen in front of the building. Dr. T. A. Curtis generously donated the use of his vacation room for an entire month, for temporary headquarters, until we could get a permanent location; for all of these things the committee feels very grateful.

What is needed now, more than anything else, is a united mind and a determined effort to defeat segregation. This is no time to stop to quibble over small things, for while we are doing this the enemy will get an even greater advantage. Our petty grievances must be put aside; we must not be a "house divided against itself." If segregation comes it will not be for the man or woman whom we do not like, but it will be for all of us, the rich and the poor, the high and the low alike. Let us for once rise above the factional and class feeling and unite in putting forth a tremendous effort to defeat a measure that means to humiliate and stigmatize us and take away our civil rights. We must win. We must leave a contribution.

Yours for the defeat of segregation,
Kathryn M. Johnson,
Kathryn M. Johnson, National Field Agent, National Association for the Advancement of Colored People

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TESTIMONIALS

Majors' Oxford College, St. Louis, Mo.

To whom it may concern: Before I saw your advertisement in the St. Louis Argus, I was like a ship without a captain. I knew enough about hard work to earn a living but not enough to pass an examination before a college of hair culture. When I was asked where I learned my beauty treatments, I would shiver in my boots because I had no Oxford College to back me. But I did not give up. I knew I was a graduate of the Oxford System and find all of my customers so well pleased. I am gaining new customers every day and must thank you again, I beg to remain,

Yours truly,
Minnie Fields-Voting, Apt. 49th and 31st St. New York City.
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To whom it may concern: With much thanks for meeting the name of Oxford College, I will say that I have had some dealings with white colleges in the city of Chicago but find in the Oxford College more pleasure and better understanding than any of the others I have dealt with.

In truth I find pleasure in my work for the simple reason, your preparations have given me much satisfaction and when I am pleased with the results, I know my customers must be—at least I have found it so—far.

I trust to be successful.
Elizabeth Friers, your Agent,
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Undertakers, 4107 Finney Ave.
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This week we have Rev. W. C. Clay, pastor of the Central Baptist Church, 1112 N. 1st St., St. Louis, Mo., has been given up to be one of the greatest preachers of this day and all of our friends are invited to come hear him and bring a friend.

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Yours truly,
Emma Logan,
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Yours truly,
Mrs. E. E. and Mary Hirschman.

KNIGHTS OF PYTHIAS

Case of Contempt Again Postponed, Supreme Lodge Not Ready.

The contempt case against Supreme Chancellor S. W. Green, Supreme Attorney S. A. T. Watkins, Supreme Keeper of Records and Seal, E. E. Underwood, Major General R. R. Jackson and the Supreme Lodge, N. A. S. A. E. A. and A. A. has been again postponed upon the urgent plea of the senior counsel in the case, Attorney Henry E. Davis of Washington. The date set for a hearing in November 4, 1915. Upon personal representations made to Messrs. Wilson, Hideofer and Leach, counsel for the Grand Lodge, K. of P. of Virginia, the request was concurred in. Up to this time there has been no attempt to deny the statements as made and filed by Grand Chancellor John Mitchell, Jr., and his colleagues.

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The manager of the Quick Service Express for a number of years has noticed the hardships experienced by women who are compelled to use the street car as a conveyance of their washings and from their homes. The Quick Service Company is prepared to save you from such hardships such as waiting for cars in rain and snow, hanging on strap of a crowded car, while the basket of clothes remain on rear of car, and the many other things connected with numerous errands.

We are prepared to cover all parts of the city. We not only save you car fare, but will save you valuable time. Our wagons are covered, dust proof and arranged to hang certain clothes so delivery will be safe, and guaranteed against loss or damages. Our prices are reasonable. Bundles delivered from 5 cents up to 40 cents to any part of the city.

We will collect all parties desire. For further information, call Belmont 1102, or write Quick Service Express Co., 2622 Bernard St.
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Do not be misled by the idea that you must spend all your money for a DECENT BURIAL.

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We are of your own race; we know your ideas and can serve you better because WE FEEL FOR AND SYMPATHIZE WITH YOU as no other can. We know what to do for you in the sad hour. We serve you perfectly so you will have no regrets AND YOU SAVE AT LEAST 50 PER CENT.

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Classes seeking the elixir of health are now being formed for Mornings, Afternoons and Evenings. Children's Classes from 2 to 6 p. m. Saturdays.

Y. W. C. A. NOTES

Saturday afternoon our wide-awake Social Committee gave a delightful surprise party in honor of Miss Bowles, our National Secretary, from New York City.

Saturday evening the spooks and wraiths walked in full glory at the Big Halloween celebration given by the L. U. B. F. Club. Fully one hundred and twenty-five persons were present, eighty-seven in masque. Vesper services were held in Saint Paul's chapel Sunday afternoon. Splendid talks were made by Miss Bowles and Rev. Wm. Peck, of Saint James Church. Rev. Peck gave a clear and beautiful picture of the Association ideal.

Sunday, November 7, services will be held at the Metropolitan Church, corner Lucas and Garrison Aves. The dedication of Wheatley Branch Y. W. C. A. will commence November 21, and last throughout the week.

LADIES' DAY AT Y. MEETING

Business Men to Speak

For the first time since the Y. M. C. A. has been running its big men's meetings, ladies will be invited to the meeting Sunday afternoon at Pythian Hall. There will be three speakers for that afternoon. Mr. Frank L. Williams, Mr. W. C. Gordon and Dr. William L. Perry will speak. Miss Isabel Stiers will render a solo. To this meeting all men and ladies are invited.

In view of the building campaign which the Y. M. C. A. is to inaugurate in a short time, this meeting will be most interesting and epoch making. The time is 3:45, the place Pythian Hall.

A large crowd of men turned out to the Halloween celebration. The committee in charge of this affair, Dr. E. L. Grant, Mr. Troy Gorman, Mr. Douglas White and Mr. Stone, had arranged a most interesting evening. The band, Ernest Hutchinson put on a tawderville act that pleased all who were present.

The Glee Club practice continues to be a time of great enjoyment at the building. The Club meets on Monday night at 8:30 p. m. Dr. W. H. Peck, who spoke at the meeting last Sunday, made an all around Association talk which was enjoyed by the good body of men that was present.

Among the recent additions to the dormitory men is Prof. J. H. Lillard who taught at the University of Missouri, and Mr. Wm. H. Fisher, of Mobile, Alabama, who spent last week at the Robinson Printing Company.

KEYSTONE BUNGALOW OPENING

INO

The Keystone Cafe and Bungalow at Lawton and Compton, presented a beautiful scene at the opening Monday night. The place was a fairland of plants and flowers. Scores of tiny electric lights show like stars through autumn boughs. The bungalow with its upholstered furniture and unique balcony added a touch of luxury to the place that was rich and classy. An up-to-date cabaret furnished entertainment for the hundreds of guests who kept the place crowded from early evening until the closing time.

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Home-made rolls, bread, pies and cakes. Caterers especially prepared to serve parties and receptions on short notice. Give us a trial. Phone Lindell 5072.

Mrs. Bettie Simmons,
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VISIT THE ALABAMA KITCHEN

The Alabama Kitchen, William L. Hinesy's popular cafe at 4039 N. Whittier St., is the most reliable eating place in the west end. This cafe is famous for its fish and oyster service, quick short orders, and good, wholesome, well-cooked dinners.

REMOVAL

Dr. Roscoe C. Haskell, has moved his office from 3500 Lawton to 3150 Locust, S. E. Cor. Locust and Compton, second floor. Phone BOnnet 524. Cor. 541. Hours 10 to 10:30 a. m.; 2 to 4 and 6:30 to 8:30 p. m. Sundays, 9 to 11 a. m.; 2 to 4 p. m.

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